

# The sinner's lips, with curses fraught

Osborne Wight

Text: James Merrick,  
on Ps. 10, vv. 7-12

## The base Designs of an impious Boaster

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Not too slow

1. The sin - ner's lips, with cur - ses fraught, Words ill ac - cord - ing to his thought Have  
2. As, couched with - in his bu - shy lair, The li - on fierce with hi - deous glare A -  
3. What, Lord, his fu - ry shall with - stand, Or save them from the mur - th'rous band That,

9

ut - tered, and be - neath his tongue Lurk fraud, and vi - o - lence, and wrong.  
round him casts his wide sur - vey, And me - di - tates the fu - ture prey;  
leagued in sin, as - sist his toil, And share with him the guil - ty spoil?

Emendations: Last note originally a minim in all parts.

## The sinner's lips, with curses fraught (Osborne Wight)

17 *p*

Be - side the so - li - ta - ry way, In - tent the help - less poor to  
So longs the man of blood to seize The souls that own thy just de -  
"Shall Heav'n's high Lord," he cries, "des - cend, The hu - man ac - tions to de - at -

*p*

Be - side the so - li - ta - ry way, In - tent the help - less poor to  
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So longs the man of blood to seize The souls that own thy just de -  
"Shall Heav'n's high Lord," he cries, "des - cend, The hu - man ac - tions to de - at -

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slay, He waits; and with ma - lig - nant eye, In -  
crees; When plant - ed by with me suc - cess - ful care His  
tend? The paths by me at will pur - sued, His

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crees; When plant - ed by with me suc - cess - ful care His  
tend? The paths by me at will pur - sued, His

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si - dious marks each pass - er by.  
nets their cap and tive his feet en - snare.  
mem - 'ry and his thought e - lude."

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34 *f* With Spirit *p*

4. Rise, migh - tiest Lord, and lift \_\_\_\_\_ thine hand, Nor let the in - jured poor de -  
 5. Why should the\_ souls, who thee \_\_\_\_\_ de - fy, With im - pious tongue re - proach - ful

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4. Rise, migh - tiest Lord, and lift \_\_\_\_\_ thine hand, Nor let the in - jured poor de -  
 5. Why should the\_ souls, who thee \_\_\_\_\_ de - fy, With im - pious tongue re - proach - ful

41 *f*

mand \_\_\_\_\_ Thy sav - ing with - aid in with fruit - less \_\_\_\_\_ prayer, \_\_\_\_\_ But  
 cry, \_\_\_\_\_ "Tis not with - aid in th'Al - migh - ty's \_\_\_\_\_ plan \_\_\_\_\_ To

mand \_\_\_\_\_ Thy sav - ing with - aid in with fruit - less \_\_\_\_\_ prayer, \_\_\_\_\_ But  
 cry, \_\_\_\_\_ "Tis not with - aid in th'Al - migh - ty's \_\_\_\_\_ plan \_\_\_\_\_ To

mand \_\_\_\_\_ Thy sav - ing with - aid in with fruit - less \_\_\_\_\_ prayer, \_\_\_\_\_ But  
 cry, \_\_\_\_\_ "Tis not with - aid in th'Al - migh - ty's \_\_\_\_\_ plan \_\_\_\_\_ To

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guard \_\_\_\_\_ them \_\_\_\_\_ with \_\_\_\_\_ thy \_\_\_\_\_ fost - 'ring \_\_\_\_\_ care.  
 scru - tin - ize \_\_\_\_\_ the acts of \_\_\_\_\_ Man"?

guard \_\_\_\_\_ them \_\_\_\_\_ with \_\_\_\_\_ thy \_\_\_\_\_ fost - 'ring \_\_\_\_\_ care.  
 scru - tin - ize \_\_\_\_\_ the acts of \_\_\_\_\_ Man"?

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